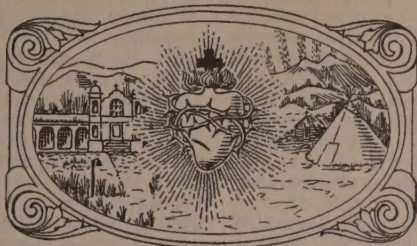


A. M. D. G.

PROVINCE NEWS

*Province
of
California*



*For
Private
Circulation*

MOUNT ST. MICHAEL'S, HILLYARD, WASH.

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JULY 1, 1926

No. 11

The following account of the Mission entrusted to the Society of Jesus by the Sacred Heart, sent in by Father Gabriel Menager, regional director, will be of especial interest to all who formerly belonged to the Turin Province.

A Few Documents Taken from the Letters of St. Margaret Mary.

It was especially during the years 1688 and 1689 that St. M. Mary received the lights which she communicated to us relating to the mission entrusted to the Society of Jesus by Our Lord Himself. We may note in passing that this mission was obtained by Fr. de la Colombiere and given over for the first time by Our Blessed Lady. Six different times does St. Margaret Mary speak of this mission in her letters.

We translate from the original French documents as found in the "Edition Gauthey," keeping as close as possible to the quaint 17th century French.

1—Letter to Mother de Saumaise.
July, 1688.

"* * * I must tell you that having had the joy of spending the day before the Blessed Sacraments on the Feast of the Visitation * * * there was represented to me a high place, spacious and admirable in its beauty, in the midst of which was a throne of flames having on it the Sacred Heart of Jesus with its wound shedding forth such ardent and luminous rays that the whole place was lighted and heated by them. The Holy Virgin stood on one side and St. Francis of Sales

on the other, with holy Fr. de la Colombiere * * *. Turning to the good Fr. de la Colombiere this mother of goodness said to him: 'As for you, faithful servant of my Divine Son, you have a great share in this precious treasure; for if it has been given to the daughters of the Visitation to know it and distribute it to others, for the Fathers of the Society of Jesus was it reserved to know and explain the usefulness and value of it in order that people should profit by it, receiving it with respect and the gratitude due to such a benefit. And as they will cause Him this pleasure, this Divine Heart, source of all benedictions and graces, will shower them upon their ministry so abundantly, that they produce fruit far beyond their labors and hopes, and that even for the salvation and perfection of each of them in particular.'

2—Letter to Mother de Saumaise.
June, 1689.

"* * * Our good Fr. de la Colombiere has obtained that the very holy Company of Jesus should be gratified, after our own dear Institute, with all the special graces and privileges of this devotion to the Sacred Heart of Our Lord Jesus Christ; promising them that He should abundantly and with profusion shower His blessings upon the labors of the holy exercises of Charity towards souls, with which they busy themselves. That Divine Heart desires to be known, loved, honored, especially by those good Fathers to whom He promises, if I mistake not,

that He will so pour out the unction of His love on their words together with mighty and powerful graces that they will be as two-edged swords, which will enter the most hardened hearts of the most obstinate sinners to cause them to become the source of a real penance which purifies and sanctifies souls. But to obtain this they must try to draw all their lights from the source of the Sacred Heart. I would have many things to tell you on this subject, for there is in that Company some special friends of God."

3—Letter to Mother de Saumaise.

Aug. 28, 1689.

"* * * But as God has chosen Rev. de la Chaise for the execution of this plan, by the power He has given him over the heart of our great king, it will then be up to him to make a success of the whole thing, procuring this glory to the Sacred Heart of Our Lord Jesus Christ; in that furthering of the ardent desire which He has to make Himself known by manifesting Himself to men, in order to be loved by them and to receive at their hands a particular honor and homage.

"If then His Bounty inspires this great servant of His Divine Majesty to use this power which He has given him, in order to cause Him this pleasure which He desires so ardently, he can be well assured that he has never done any action more useful to the glory of God or more advantageous to his soul and for which he will receive a greater reward as well as his congregation, of which he will become by that means the honor and glory, by the great treasure of graces and the blessings which this Sacred Heart will shower upon it; and He, having first manifested Himself to the Daughters of the Visitation, to whom He has given to manifest Him and make Him known by the establishment of this same devotion to this most amiable Heart, the utility of which devotion He wishes that the R. R. Jesuit Fathers should make known, its value and usefulness, this being reserved to them. Wherefore you will do well, if you find any of good will to use them for that."

4—Letter to Fr. Croiset.

Aug. 10, 1689.

"* * * It has been reserved to the Reverend Fathers of the Society of Jesus to make known the value and utility of this precious treasure, from

which the more one takes, the more still remains. It will therefore only depend on them to gather from it abundantly all sorts of graces and gifts; because it is by this most efficacious means which He Himself presents to them, that they will be able to acquit themselves perfectly according to His desire, of the ministry of charity to which they are destined. For, this Divine Heart will so shower the suave unction of His charity upon their words that they shall enter, as a double-edged sword, the most hardened hearts, to render them sensible to the love of this Divine Heart; and the most guilty souls will be brought by this means to a salutary penance. Moreover, it is by this means that He wishes to shower * * * upon * * * the order of the Society of Jesus the abundance of these Divine treasures of grace and salvation; so long as they render unto Him that which He expects of them, namely, an homage of love, of honor and of praise, and work with all their might to the establishing of His reign unto the hearts. He expects much from your Holy Society on that score and has a great plan relating to it. It is the reason why He has made use of good Father de la Colombiere to make a beginning of this devotion to this Adorable Heart; in the same way I hope that you will be one of those of whom He will make use to introduce it in your Order * * *. Oh! what a grace for you, if this happens, and if you co-operate with His desires. * * * But all this, sweetly and suavely, according to the means He shall supply you with; leaving to Him the success of the whole thing, without desiring or wishing to do aught except that which He shall make known that you should do in each occasion * * *."

5—Letter to Fr. Croiset.

Sept. 15, 1689.

"* * * It will make progress (i. e. that devotion) by means of the Rev. Jesuit Fathers. And I believe it is the reason why he had chosen this Blessed friend of His Heart, for the accomplishment of this great project which as I hope will glorify God, on account of the ardent desire He has to communicate by this means His love and His graces.

"And if we could understand the great advantages, graces and blessings which it will bring on the two Institutes, with what ardor would we

not work at it, if we only knew the fruit of this treasure! * * * But one must go to His friend, good Fr. de la Colombiere, to whom He has given great power and has given over, as it were, everything that concerns this devotion. I must confess confidentially, that I receive great help from him; he is even more helpful than He was when here below; for, if I mistake not, this Sacred Heart devotion has made him very powerful in heaven and raised him up in glory there more than anything he might have done during the whole course of his life. I hope things will be the same with you if you wish to correspond and follow the holy inspirations of grace." (p. 551.)

"* * * This Divine Heart is like a beautiful tree * * * laden with all sorts of good fruits both salutary and apt to purify from the venom of sin and to give back life to the soul. And, as He does not wish so precious a fruit to remain hidden and useless, he has chosen the Rev. Jesuit Fathers to distribute it and to make everyone taste the sweetness of it, by showing them how useful and profitable it will be to the souls who would feed on it with the right dispositions. (p. 554.)

"* * * There is nothing more sweet and more agreeable and, at the same time more efficacious than the suave unction of the ardent charity of this amiable Heart, to convert the most hardened souls and penetrate the hearts the most difficult, to move by words of its preachers and faithful friends, which He will cause to become a two-edged sword which will turn into His love the coldest hearts. And these favours are especially for the Society of Jesus in order to give them helpful means to fulfill worthily and perfectly the requirements of their ministry of charity, for the Glory of God, for the conversion of souls, which they must urge to make use of this great treasure contained in this devotion to the Sacred Heart by means of which we may easily satisfy the Divine Justice.

"First of all one must follow His desires and work to make it known and loved with a very pure love free from all personal interest. In the second place, He wishes us to come to Him in all our necessities, with a respectful, humble, but also filial confidence, abandoning ourselves wholly to His loving care, as chil-

dren to their loving father. Who having begotten us on the Cross with so much suffering, will not be forgetful of His love to help us in our every need.

"Thirdly, He wishes much charity towards our neighbor, praying to His Sacred Heart for him as well as for ourselves; for it is a peculiar effect of this devotion, to unite divided hearts and to bring peace to souls. And when some fault has been committed, one must have recourse to this Divine Heart in order to be brought back to grace with God the Father, to Whom a virtue opposite to our fault should be offered, as His humility for our pride, etc. If we do this with love we will thus bring satisfaction according to His promises, to His Divine Justice for our debt." (pp. 553-554.)

6—Letter to Her Director (a Jesuit).

"Jesus Christ has made known to me, in a way which cannot be called into question, that it was MAINLY (*- by means of the Fathers of the Society of Jesus, He wishes to establish everywhere this solid devotion and by it obtain for Himself a great number of faithful servants, perfect friends and really grateful children."

*(Some editions have suppressed that "Principalment" clearly found in the original text.)

SACRED HEART NOVITIATE

In Saint Clare's Church in Santa Clara, Father Rector preached a novena ending on the Feast of the Sacred Heart. The attendance, though not large, was steady. Father Menager gave one-third of a similar novena in Saint Ignatius' Church in San Francisco.

The number of novices promises to be extraordinarily large this year, according to the various predictions from the colleges. Indications also point to a great grape crop.

Brother Giles Gough, who recently pronounced his first vows as temporal coadjutor and who was employed for some time here as gardener, departed for Hillyard on June 8 to assume new duties there.

The Mariana that is usually read to the community in our chapel at the end of the month of May, was rendered this year by a Junior of the first year, Brother Samuel Coogan.

Last month an interesting visit was paid us by our American assistant, Very Reverend Father Mattern, and within a few days we received another welcome visitor in the person of Very Reverend Father Cummings, provincial of the New Orleans province. The ideas the Fathers left impressed upon our minds were instructive and profitable.

Father Menager, who, as is well known, is connected with the promotion of the League of the Sacred Heart here on the Pacific coast, went to attend the Eucharistic Congress in the interests of the League. He was relieved by Father Mark Gaffney, who arrived to take up his duties just a few days before the novices took their examinations in Latin and Greek.

The novices have cleared the brush away from the little promontory known to us as Maria della Strada and they have trimmed the trees and have made the spot a delightful one with a fine foot-path circling about it. This will be the new recreation grounds, the space around the Postulant's tree having become too crowded.

Brother Humphrey took his vows as temporal coadjutor on the feast of Saint Francis Regis. Brother Humphrey was formerly of San Francisco. He is now assisting in the office here and also in the infirmary.

The Juniors, who are to go to the Mount this year, will leave a month earlier than usual in order to avoid as much congestion as possible when the newcomers arrive. The first band will start on July 4.

The day marked for the beginning of villa season is June 28. Summer in the Santa Cruz mountains will probably continue to be very agreeable. The redwoods and foliage are in a flourishing condition and there seems to be an unfailling breeze from Monterey Bay that keeps off the heat.

MOUNT ST. MICHAEL'S

Visitors—Several of the Fathers who attended the Santa Clara Jubilee paid us a short visit; the principal among them being: Very Rev. Father Mattern, American assistant, accompanied by our Rev. Father Provincial; Rev. Father Kelly, Provincial M.-NY., Rev. Father Kilroy, Vice-Provincial N. E.; Rev. Father McMenamy, Provincial Mo.; Rev.

Father O'Callaghan, Vice-Provincial Ohio; Rev. Father Parsons, editor of America. Others who paid a passing visit were: Father Donavon, on his way from Woodstock to Seattle, to replace Father Deeney during the Eucharistic Congress; Father D. McAstocker, en route for Chicago; and nine Maryland scholastics bound for the Philippines.

Exams.—The oral exams., in two boards, began on June 4th and ended on the 12th. As the third year men of our Province had not been assigned, they enjoyed a week at Twin Lakes under the spiritual care of Father Sansone.

Corpus Christi—Fathers Chianale, Hayes, Menager and two scholastics went up to Inchelium to help out Father Griva in a real Indian Corpus Christi celebration.

Summer School—Fathers Galtes, Gianera, Kiely and Menager are teaching various branches in the Gonzaga summer school. The session opened on June 21st and will continue until August 1.

Villa—The Villa opened on the 17th and all are enjoying themselves on the lakes and mountains. All are delighted with the new garage and refuge on the channel, where two trucks and a boat can be conveniently housed. Sixteen scholastics returned from the villa to make ready for the first Laymen's Retreat, which opens on the evening of the 24th. Father Moore, the retreat master, arrived from Tacoma on the 23rd.

Essay—Mr. Huesman, S. J., headed the list of winners in the nationwide essay contest on the Holy Eucharist, conducted by the Mission Crusade, in which more than six hundred papers were submitted.

LOYOLA COLLEGE

Commencement—The annual commencement exercises for the College were held Sunday, June 6th, at 7:30 o'clock, on the campus. The march of the graduates with the Bishop's retinue took place at 7:30 sharp, while Benediction was given at 9:00 o'clock. It is estimated that 10,000 friends of the College were in attendance. The commencement exercises for the high school took place Monday evening, June 7th.

Alumni—The Loyola Alumni, bent on giving a fitting close to the present scholastic year, gave a banquet Sunday evening, June 6th, in the

Loyola gymnasium. To insure the success of the occasion invitations were sent out to the Alumni of St. Vincent's College, an organization which voted several years ago to have itself considered one with the Alumni of Loyola.

Degree—Judge White, Past State Deputy of the Knights of Columbus, State President of the Y. M. I., judge of the police court for five years, and a prominent lawyer, was honored at the annual commencement exercises of the College with the degree of Doctor of Philosophy. This honor was given to Judge White as a recognition of his unselfish devotion to and splendid achievements for the Catholic cause in this section.

Ministry — Fathers Deignan and Kavanagh have just completed two retreats at St. Paul's church. The first retreat of one week was for the women, the second week was devoted to the men.

Father Kavanagh gave the Annual Women's Retreat, which was held at Ramona Convent, Alhambra, from June 11th to 14th.

Fr. Jos. Sullivan gave a very interesting and instructive lecture at St. Thomas' Church, June 10th, entitled, "Why Catholics Go to Mass." It was primarily addressed to non-Catholics.

ST. IGNATIUS COLLEGE

High School Graduation—St. Ignatius High School graduated the largest class in the history of the institution on Sunday afternoon, June 6, 1926, when diplomas were awarded to ninety-five graduates, before a gathering that filled the Columbia theatre to its standing capacity. The ceremonies were formally opened with the "Star Spangled Banner," rendered by the High School Orchestra, under the temporary direction of Mr. Paul Descout. What followed was simple but impressive; an address by one of the graduates on "The Ideals of a Catholic High School Education," followed a very well delivered Salutatory. Next came the distribution of the ordinary and extraordinary prizes and the awarding of diplomas. The Valedictory was pronounced exceptional for its excellence. The address of the day was delivered by an alumnus and former teacher at St. Ignatius, Mr. Thos. Hickey, who was the first teacher at St. Ignatius

of our Rev. Father Rector.

Baccalaureate Mass—Trinity Sunday, May 23, witnessed the inauguration at St. Ignatius of the annual Baccalaureate Mass. The graduates of the College, numbering forty-seven, attended by their professors, occupied the front pews in the church, to which, in cap and gown, they proceeded from the Faculty building. The Baccalaureate sermon was delivered by Mons. Gleason, of the class of '87. The Celebrant and his ministers at the altar were all alumni of St. Ignatius.

Retreat—After the Mass, the graduates journeyed to Los Altos, there to make the graduation retreat at El Retiro San Inigo. This retreat was very fruitful, and pronounced a splendid success by the retreat master.

College Graduation — Returning from the exercises on Wednesday evening, the graduates formed the *raison d'être* of a most impressive graduation ceremony at Native Sons' hall. Headed by the Most Reverend Archbishop, Reverend Father Rector and the Deans of the various colleges at St. Ignatius, the Professors and Graduates made a colorful and dignified procession through the auditorium to their places on the stage. Inspiring addresses, especially by the Valedictorian, Mr. William O'Brien, and by His Grace, made the evening one not soon to be forgotten by the audience, which crowded the hall to the doors.

Novena—The Novena preparatory to the Feast of the Sacred Heart was conducted in St. Ignatius church under the direction of Very Rev. Joseph Boubée, of Rome, Italy, General Director of the League of the Sacred Heart.

Ceremonies—The solemn processions connected with the closing exercises of the month of May, and the Feast of Corpus Christi, were beautifully impressive. A long procession of men and women of all ages and conditions preceded by the tiny Handmaids of the Blessed Sacrament, who strewed flowers along the path of the Divine King, the vested clergy and the graceful music all tended in a humble human way to honor our Blessed Mother and Her Divine Son as befitted the occasion.

Visitors—All the notable Fathers who composed the party, headed by Very Rev. Father Mattern, assistant

to Very Rev. Father General, including all the Provincials and Vice Provincials of the United States and Canada; stopped in San Francisco for several days.

UNIVERSITY OF SANTA CLARA

Jubilee Celebration—The seventy-fifth anniversary of the founding of the University of Santa Clara was commemorated in a celebration which extended over two weeks. From the first raising of the curtain on the Jubilee Play, "The Weaver of Tarsus," until the last speech at the Diamond Jubilee and Alumni Banquet, everything went off very smoothly and according to schedule. The first event of the two weeks' celebration was Clay M. Greene's latest production, "The Weaver of Tarsus." This play, of which three performances were given, pictured the life of St. Paul from the time he worked at his trade as tentmaker, until he suffered martyrdom for the Faith of Christ. All three performances were well attended, while the play itself easily upheld the high standard set by the Passion Play, the Mission Play, and the Light Eternal.

The Festival of Roses and the illumination of the buildings on the campus was the next event of any importance. The flood-lights for this illumination are a permanent fixture and were installed by two of the engineering students as part of their graduation thesis. To the people passing along the highway in front of the University, the white buildings bathed in light presented a scene that will not soon be forgotten.

On Sunday, May 23rd, a General Communion of the Alumni was had, each member receiving in his respective parish. Wednesday, May 26th, was the day set for the Mass for the deceased members of the Alumni, Benefactors, and members of the Faculty. Father Maher was the Celebrant of the Mass, which took place in the Students' Memorial Chapel.

The Baccalaureate Mass and Sermon took place on Saturday, the 29th, in the Old Mission church. Rev. Fr. Provincial was the celebrant of the Mass, while the sermon was delivered by Rev. H. Cunningham of the Class of '08. The same evening the Diamond Jubilee Ball was held at the Hotel Vendome in San Jose.

Sunday, May 30th, was the clos-

ing day of the festivities. At 10.30 a. m. a Solemn Pontifical High Mass took place in the Old Mission Gardens. Rt. Rev. Bishop Keane of Sacramento was the celebrant, and Most Rev. Archbishop Hanna of San Francisco gave the sermon. A Boys' Choir of 150 voices, from St. Joseph's school, San Jose, sang the Mass. The ceremonies were beautiful and very impressive.

Owing to the heat, the Commencement exercises were not held in the Gardens, but took place in the auditorium. Seven honorary degrees were awarded, and forty-five university degrees to the post-graduates and graduates. Most Rev. Archbishop Hanna awarded the degrees and gave the address to the graduates. In the evening about 300 attended the Annual Alumni Banquet, at which James A. Bacigalupi gave a very stirring address.

Distinguished Visitors — Santa Clara was honored during the celebration of her Diamond Jubilee by the presence of a personal representative of Very Reverend Father General. Fr. Emilio Mattern, the American Assistant, was sent to be Father General's representative at the Eucharistic Congress, and took this occasion to assist at the Diamond Jubilee of Santa Clara.

The day after the closing exercises, a meeting of the Provincials of the United States and Canada was held at the University. Those present were Fathers Kelly, McMenamy, Piet, Cummings, Fillon, Kilroy and O'Callahan, all of whom participated in the Jubilee Celebration.

Meeting of Deans—From May 17 to 20, there was a meeting of the regional Prefects of Studies, the Presidents of the colleges and universities of the United States and other prominent leaders in Catholic educational work.

Track Donated—The problem of financing the construction of a new track at the University was settled by the donation of Mr. Walter P. Temple, given on the completion of his son's course of studies at Santa Clara. The track will be installed this summer.

GONZAGA UNIVERSITY

Meeting—Rev. Fr. Fitzgerald attended an educational meeting at San Jose, Calif. He remained for the commencement exercises of Santa Clara University and returned

in time for the closing exercises of Gonzaga.

Ordinations—Gonzaga contributed ten of her graduates to the priesthood in June when these men reached the long-striven-for goal of Holy Orders. They were found scattered through the various provinces of the Society, in Belgium, Spain, Italy and the United States. The Gonzaga graduates receiving Holy Orders are: Raymond Nichols, S. J.; Edgar Taylor, S. J.; Cornelius Byrne, S. J.; John Fox, S. J.; Francis Gleeson, S. J.; Daniel Meagher, S. J.; Joseph Sharp, S. J.; Harold Buckley, S. J.; John Laux, S. J., and Hugh Geary, S. J.

Test—Each student of the pre-medic department had to hand in an essay of 3,000 words on some subject of scientific interest before being allowed to hold any credits in that course. They were assigned special topics. Some of the topics were: "The Fly Menace," "Do Plants Feel," etc. According to Prof. Rudolph, S. J., the papers that were turned in showed that the students had made marked progress in this branch of study.

Success—Evidence of what can be done in two years of German at Gonzaga, was shown when a complete synopsis of Schiller's "William Tell," written in German, was handed in to the Professor. The students in advanced German have been translating short stories from well-known authors and the results have been more than gratifying. Among some of the books translated are: "Baumbach's Waldnovellen," "Die Nonna," "Carmen & Sylvia's "Aus meinem Koenigreich," Schiller's "Wilhelm Tell," and some works of Auerbach. Fr. H. J. Vrebosch, S. J., is the Professor.

Specimens—Second semester specimens were held by the High School students in the debating hall, during the last week of the school year. These specimens are held in order that every high school pupil be given a chance to show his wares to the public and especially to his parents. They are wonderful opportunities for parents and friends to see pupil and teacher at work. The specimens were well attended and greatly appreciated. The parents were highly pleased with the progress manifested by their sons.

Bar Examinations — Three Gonzaga men of the Law School went to

Lewiston, Idaho, recently to take the Idaho state bar examinations. They expect to start practice in the state of Idaho in the near future.

Retreat — Under the direction of Father Keep, the students' Chaplain, the annual Senior retreat began Sunday, June 6th, at 9:00 a. m. in the students' chapel. Two meditations and two instructions were held each day. The retreat closed on Tuesday evening. The Reverend Chaplain expressed himself highly pleased with the generous effort and attention displayed by the graduating students.

Corpus Christi—On Sunday, June 6, St. Aloysius parish held its annual Corpus Christi procession on the grounds of Gonzaga University; 2,000 men, women and children marched in the procession. The Gonzaga band stationed on the veranda of the Infirmary, played appropriate pieces. Two out-of-door altars had been erected at which the Benediction of the Blessed Sacrament was given. Rt. Rev. Bishop Schinner was the celebrant and was greatly moved. Father O'Malley, pastor of St. Aloysius, handled the huge crowd with remarkable precision.

Closing Exercises—The Baccalaureate sermon at which all the students were present, was delivered in St. Aloysius' church on Sunday morning at the 10:45 Pontifical High Mass and was an important feature of the Senior Retreat. On June 10th, Gonzaga High School graduated 53 students in the Gonzaga gymnasium in the presence of a large number of well-wishers and friends. Very Rev. Fr. Assistant presided and gave the diplomas. In the evening twenty members graduated from the College department. The auditorium was filled to capacity.

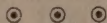
VARIA

Father Parsons, editor of America, and Father Pernin (Mo.), have been entrusted by the Hearst syndicate with the writing up of the liturgical aspect of the Eucharistic Congress.

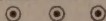


On the opening day of the Congress Cardinal Mundelein had the unique privilege of offering to our Holy Father, Pope Pius XI, over one million Holy Communions received that morning for his inten-

tion in the 367 churches of the Archdiocese.



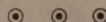
The courtesy and good feeling of official and unofficial America manifested towards the visiting Cardinals and Bishops at this time proclaims to the whole world that America is in reality "The Land of the Free." All seem to look upon this as a wonderful occasion for the furtherance of true Christian principles and a strong bond of union among Christian nations.



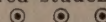
The large railroads of the country have gotten out Eucharistic pamphlets, beautifully and appropriately illustrated, showing what the Catholic Missionary Pioneers have done for the progress of this country. The Northern Pacific practically calls itself: "The Child of the Jesuit."



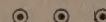
The spirit of faith which animates our American Catholics is beautifully illustrated in the news account of Monday's celebration. Though all were anxious to receive the blessing of the Cardinals as they passed and to kiss their rings, yet the main flow, which baffled all police efforts was towards the altar to prostrate themselves before their Eucharistic King.



After having regained her freedom Lithuania enacted a law allowing the return of those religious orders whose churches, etc., had been taken over by the Russian church. The new law, which restored in part the confiscated property, stated that the work of the Fathers of the Society of Jesus had been highly beneficial to the country, and that they had "won great merits for the Church in Lithuania." Thus after one hundred and fifty years of enforced exile the Society is again in possession of its ancient church and college at Kovno, with an enrollment of two hundred students.

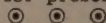


The list of our Blessed has been recently augmented by the beatification of Ven. James Sales, priest, and Ven. William Saltmouche, lay brother (martyred by Calvinists at Aubenas, Toulouse, on February 7, 1593).

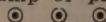


The cause of the Canadian Martyrs has been renewed; they are in

great favor at Rome and lately the Holy Father himself has been inquiring about them. Many favors have been obtained through their intercession, among which is the cure of two dying persons which seem miraculous. The one had an abscess on the lungs, the other was in the last stages of consumption; both rapidly regained their health. The doctors expect soon to have their verdict for presentation.



Our Venetian missionaries in the mountains of Albania operate as our earlier apostles of three hundred years ago. With heavy army coat, mountain boots, alpenstock and pack they go out on foot for a two or three weeks' journey among the neglected mountaineers. Their food is of the plainest, and not always regular; their sleeping places sheltered or in the open as the case may be, and one of them says that the altar in a certain village was a door on four poles, without candiestick, tabernacle, lamp or picture.



The cornerstone of the Faculty building, first unit of the new University of Detroit, was laid May 30. The building will stand on a sixty-two acre campus, and is the first of the group of buildings which will be erected at a cost of ten million dollars.

On May 10th, Jos. C. Fenton, Class of '26, of Holy Cross College, Worcester, publicly defended 44 theses in scholastic psychology, embracing fundamental and advanced psychology and the origin of species. Hon. David I. Walsh, ex-U. S. Senator, acted as chairman; among his learned objectors was Dr. Adam Leroy Jones, director of the board of admissions, Columbia University. He defended with great credit to himself and to Holy Cross.



The Province News will appear for the month of August if notes are sent in giving an account of the Summer School and vacation activities, especially the Retreat work done by the Fathers of our Province.

It would be very interesting if we had notes from our Indian and Alaska Missions; they are practically silent.